STATE OF NEVADA



Department of Conservation & Natural Resources

Brian Sandoval, Governor Bradley Crowell, Director Greg Lovato, Administrator

<u>Public Workshop - Notice to Solicit Comments on Proposed</u> Regulation Amendments regarding Public Notices

Nevada Administrative Code Chapters 444, 459, 445A, and 519A

The Nevada Division of Environmental Protection (NDEP) will hold a Public Workshop on proposed regulation changes associated with the process used by NDEP to publicly notice its proposed regulatory actions and certain findings. The NDEP is proposing to eliminate the requirement for a single publication in a newspaper and instead provide public notices for a longer timeframe via an internet website designed to provide general public notice unless the federal law requires otherwise. The purpose of this Public Workshop is to inform the public about the proposed regulatory changes and solicit comments from interested persons. NDEP has determined the proposed regulatory amendments will not have a significant economic impact on small businesses. The Public Workshop will be conducted in Carson City and video conferenced to multiple locations in Nevada as identified below.

Workshop Date: November 1, 2018

Workshop Time: 1:00 pm

Locations:

University of Nevada Cooperative Extension, Carson City Classroom 2621 Northgate Lane, Suite #12 Carson City, NV 89706 Physical location of the workshop	University of Nevada Cooperative Extension, Clark County Life Long Learning Center (LLLC) Room A 8050 S. Paradise Road Las Vegas, NV 89123
University of Nevada Cooperative Extension, Elko County	University of Nevada Cooperative Extension, White Pine County
Griswold Hall Room 31	Conference Room
701 Walnut Street	995 Campton Street
Elko, NV 89801	Ely, NV 89301
University of Nevada Cooperative Extension, Churchill County	University of Nevada Cooperative Extension, Douglas County
Classroom	Classroom
111 Sheckler Road	1325 Waterloo Lane
Fallon, NV 89406	Gardnerville, NV 89410
Esmeralda County School District – Goldfield K-8	University of Nevada Cooperative Extension, Mineral County
Video Conference Room	Video Conference Room
233 Ramsey	205 South A Street
Goldfield, NV 89013	Hawthorne, NV 89415
University of Nevada Cooperative Extension, Pershing County	University of Nevada Cooperative Extension, Washoe County
Video Conference Room	Classroom A
810 Sixth Street	4955 Energy Way
Lovelock, NV 89419	Reno, NV 89502
Humboldt County School District	University of Nevada Cooperative Extension, Lyon County
Upper Level Conference Room	Video Conference Room
310 East Fourth Street	504 South Main Street
Winnemucca, NV 89445	Yerington, NV 89447

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The proposed regulations and related materials, including the Small Business Impact Statement, are available on the State Environmental Commission (SEC) website at: http://sec.nv.gov/main/hearing_1218.htm under "NDEP Regulatory Petitions." The proposed regulations will also be provided on the day of the public workshop. Materials relating to the proposed regulations may also be obtained by contacting Shanon Pascual with NDEP, 901 Street Stewart Street, Suite 4001, Carson City, NV 89701; (775) 687-9304; or e-mail spascual@ndep.nv.gov. Members of the public who are disabled and require special accommodations at the public workshop may notify Shanon Pascual via e-mail at spascual@ndep.nv.gov no later than three working days prior to the public workshop. This notice has been posted on the NDEP website, the SEC website, the Department of Administration website, the Legislative Counsel Bureau website, at the NDEP offices in Carson City and Las Vegas, at the State Library in Carson City, and at County libraries throughout Nevada.

This Notice of Public Workshops to Solicit Comments on Proposed Regulation amendments has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations at least 15 days before the meeting:

- Nevada State Library & Archives, 100 N. Stewart St., Carson City, NV;
- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;
- Nevada Division of Minerals, 400 W. King Street, Carson City, NV;
- Nevada Dept. of Agriculture, 405 South 21st Street, Sparks, NV; and
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd, Las Vegas, NV.

This Notice will be posted on the Legislative Counsel Bureau's website at http://www.leg.state.nv.us/register/ and also the Department of Administration's website at https://notice.nv.gov/.





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AGENDA

(No Action Items)

Public Workshop to Solicit Comments on Regulatory Petition R186-18

Proposed Amendments

to Nevada Administrative Code Chapters 444, 459, 445A, and 519A

November 1, 2018 1:00 pm

University of Nevada Cooperative Extension, Carson City Classroom 2621 Northgate Lane, Suite #12 Carson City, NV 89706 Physical location of the workshop	University of Nevada Cooperative Extension, Clark County Life Long Learning Center (LLLC) Room A 8050 S. Paradise Road Las Vegas, NV 89123
University of Nevada Cooperative Extension, Elko County	University of Nevada Cooperative Extension, White Pine County
Griswold Hall Room 31	Conference Room
701 Walnut Street	995 Campton Street
Elko, NV 89801	Ely, NV 89301
University of Nevada Cooperative Extension, Churchill County	University of Nevada Cooperative Extension, Douglas County
Classroom	Classroom
111 Sheckler Road	1325 Waterloo Lane
Fallon, NV 89406	Gardnerville, NV 89410
Esmeralda County School District – Goldfield K-8	University of Nevada Cooperative Extension, Mineral County
Video Conference Room	Video Conference Room
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Goldfield, NV 89013	Hawthorne, NV 89415
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Video Conference Room	Classroom A
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Lovelock, NV 89419	Reno, NV 89502
Humboldt County School District	University of Nevada Cooperative Extension, Lyon County
Upper Level Conference Room	Video Conference Room
310 East Fourth Street	504 South Main Street
Winnemucca, NV 89445	Yerington, NV 89447

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The purpose of the public workshops is to receive comments from all interested parties regarding the information listed on this agenda. No action will be taken by the Nevada Division of Environmental Protection (NDEP) at the public workshop on proposed permanent regulation R186-18. The workshop is informational only and in preparation for action that will be taken by the State Environmental Commission at a regulatory meeting scheduled for December 12, 2018. The following items may be taken out of order and/or items may be combined for consideration.

- 1) Call to order and introductions (For Discussion)
- 2) Public comment (For Discussion)
- 3) Presentation and discussion of proposed regulatory petition R186-18. The NDEP is proposing to eliminate the requirement for a single publication in a newspaper and instead provide public notices for a longer timeframe via an internet website designed to provide general public notice unless the federal law requires otherwise. (For Discussion)
- 4) Question and answer period (For Discussion)
- 5) Public comment (**For Discussion**)
- 6) Adjournment

Additional Information:

As required by the provisions of chapters 233B and 241 of Nevada Revised Statutes, this Agenda has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations at least 3 days before the workshop:

- Nevada State Library & Archives, 100 N. Stewart St., Carson City, NV;
- Dept. of Conservation & Natural Resources, 901 South Stewart Street, Carson City, NV;
- Nevada Division of Minerals, 400 W. King Street, Carson City, NV;
- Nevada Dept. of Agriculture, 405 South 21st Street, Sparks, NV; and
- Nevada Division of Environmental Protection, 2030 E. Flamingo Rd, Las Vegas, NV.

This Agenda will be posted on the Legislative Counsel Bureau's website at http://www.leg.state.nv.us/register/ and also the Department of Administration's website at https://notice.nv.gov/.

This agenda and materials associated with the workshops may be obtained at http://sec.nv.gov/main/hearing_1218.htm or by contacting Shanon Pascual at (775) 687-9304. Interested parties may provide comments at the workshops or submit them to Valerie King (wking@ndep.nv.gov), State Environment Commission, 901 South Stewart Street, Carson City, Nevada, 89701.

Written comments will be accepted until November 15, 2018.